

KPSVS

AYURVEDIC MEDICAL COLLEGE-HOSPITAL



PROSPECTUS

SVVK TRUST(R)

KALMATHADA PUJYA SHRI VIRUPAKSHA SHIVACHARYA
AYURVEDIC MEDICAL COLLEGE-HOSPITAL

Sindhanur Road, Manvi – 584 123 Dist-Raichur Karnataka

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Our Beloved Founder

**His Holiness Sri.Shatastala.Brahmi.
Dr.Shivamurthy Shivacharya Maha Swamiji**

the pontiff of Sri Muttinapende Hiremath (Kalmath), Harvi-Manvi



WEL COME TO **KPSVS** AYURVEDIC MEDICAL COLLEGE-HOSPITAL



Kalmathada Pujya Shri Virupaksha Shivacharya (KPSVS) Ayurved Medical College and Hospital at Manvi, Karnataka is the first institution of its kind to be established in this part of the Karnataka state. The institution was established in the year 1996 by a dedicated band of enthusiasts in Ayurveda headed by His Holiness, Sri. Shatastala. Brahmi. Dr. Shivamurthy Shivacharya Swamiji, Kalmath, Harvi-Manvi.

The aim of the College is to produce graduates of profound scholarship having in depth scientific knowledge of ayurveda in accordance with the Ayurvedic fundamentals associated with extensive practical training, who would be efficient teachers, research workers, Kaya Chikitsaka (Physician) and Shalya Chikitsaka (Surgeon) with the sole object of reviving and developing the Indian System of Medicine.

OUR MOTTO

“To impart quality education and equip young generation with all those skills and competence needed to cope up with the fast changing phase of modern life”

The KPSVS Ayurvedic Medical college Hospital pursues a unique path in blending ancient philosophies and sciences of health by nurturing a better breed of Ayurvedic physicians, professionally world class and mentally equipped to meet the challenges of the modern world.

OUR MISSION

Providing excellent traditional and classical Ayurveda treatment by a team of dedicated doctors and creating a premier, patient focused and integrated health care delivery system and achieving grade of patient satisfaction.

OUR VISION

Holistic Care with Compassion



॥ lokah samastah sukhino bhavantu ॥

INTRODUCTION

Kalmathada Puja Sri Virupaksha Shivacharya (KPSVS) Ayurvedic Medical College and Hospital at Manvi, Karnataka is managed by Sri Virupaksheshwara Vidya Kendra (SVVK) Trust(R) Kalmath, Manvi, Raichur District, Karnataka, India. The trust was established in the year 1996 by His Holiness Sri. Shatastala. Brahmi. Dr. Shivamurthy Shivacharya Swamiji, the pontiff of Muttinapende Hiremath (Kalmath), Harvi-Manvi. with an avowed objective of generating, disseminating and preserving knowledge and contribute effectively to the course of rural development. The trust is dedicated to quality and excellence in academic pursuit. Trust has recognition under section 80(G) of the Income Tax Act-1961. Donations made to the Trust are exempt u/s 80(G) of the Income Tax act 1961 in the hands of the donors subject to the limits prescribed therein. Trust is registered under Foreign Contribution (Regulations) act, 1976 (FCRA) effective from 11-November-2009. Donations made to the Trust are exempt in the hands of the donors subject to the limits prescribed therein.

Institutions run by the Trust

01. Kalmathada Puja Sri Siddarama Shivacharya Degree College (B.A and B.Com)
02. Sri Sangameshwara Veeramambe Kalmath D.Ed.college
03. Sri Pampa Virupaksheshwara Composite Pre-university College of Arts, Science and Commerce
04. Sri Pampa Virupaksheshwara Aided High School
05. Sri Pampa Virupaksheshwara Aided Primary School
06. Ayurvedic Medical College Hostel for Boys
07. Ayurvedic Medical College Hostel for Girls
08. Sri Virupaksheshwara Free Prasada Nilaya
09. Sri Virupaksheshwara Free Hostel
10. Sri Mahanteshwara Orphanage
11. Sri Siddeshwara Sanskrit Pathashala
12. Sri Vageesh Sangeetha Pathashala
13. Sri Akkamahadevi Mahila Mandala
14. Sri Virupaksheshwara Yuvaka Sangha
15. Sri Siddeshwara Lower Primary English Medium School
16. Kalmath Vidya Samstha's Cultural and Social Service Foundation
17. Sri Virupaksheshwara Credit Co-Operative Society



Ayurveda is a traditional healing system deeply rooted in the culture of the Indian subcontinent. Theorally transmitted medical knowledge system primarily describes the functions and sequences of energy channels of the body. Ayurveda is gaining importance in the modern world due to its holistic healing principles.

According to Ayurvedic concepts, it is the imbalance of vital energies that leads to the development of disease. Ayurveda offers personalised ways to achieve and maintain long term well-being based on the unique combination of these fundamental energies. It offers a life style designed to maximize health, longevity and enjoyment of living. Ayurveda says, "Health is a state of complete physical, mental and social well-being and not merely the absence of disease or infirmity. The KPSVS Ayurvedic Medical college has developed into a prestigious centre for education in Ayurveda, under the gracious guidance of its founder and spiritual guru, Sri Shatastala Brahmi Dr. Shivamurthy Shivacharya Swamiji, Kalmath, Harvi-Manvi.

The Faculty of Ayurveda has been established with the following aims and objectives:

- To facilitate the growth and development of Ayurvedic education
- To impart high quality graduate Ayurveda To envision, organize and conduct research on various aspects of Ayurveda
- To establish a Centre of Excellence that provides Ayurvedic medical care to suffering humanity



The KPSVS Ayurvedic Medical College Hospital is pursuing a unique direction in integrating the ancient philosophies and science of health for bringing out a different breed of Ayurvedic physicians who are professionally world class, and who have the capacity to meet the challenges of the modern world. In today's world, Ayurveda is gaining an increasing importance in the healthcare field. Ayurveda Hospital attached to the Ayurveda College is engaged in research and manufacturing of Ayurvedic medicines. The Institution is situated on 10 acres of land on the state highway SH-23 just 3 kms from the Government Bus stand. It has an overall built-up area of 45,000 square feet with a capacity of 100 beds.

The Ancient Gurukula System

The science of Ayurveda has been propagated through the centuries via the traditional "Gurukula" system of education, where students live and learn in the presence of a Sadguru.

The broad principles that constitute the foundation for traditional Ayurvedic education include the cultivation of a loving relationship between the Master and the disciple, individualized attention based on differences in personality of the students, developing a contemplative mind with subtle powers of observation, close interaction with Nature, deep awareness of life processes, and nurturing compassion. At the KPSVS Ayurvedic Medical College, we create that loving bond which makes real learning happen effortlessly.

The institution has good number of teaching faculties with MD/MS and Ph.D degrees. The strength of the Institution is the highly experienced faculty members with rich industrial, research and teaching experience.





The Herbal Garden

The Herbal Garden is an integral part of the campus and is spread out in an area of 3 acres where more than 300 rare species of medicinal plants are grown and are used in teaching students.

The Hospital

The KPSVS Ayurvedic Hospital is an important part of noble aspiration to revitalize the ancient Medical heritage that gives a wonderful opportunity to people to obtain the finest treatment in Ayurveda. The Hospital is situated in the same building. Hospital has highly qualified and experienced Ayurvedic Medical practitioners and is equipped with modern medical facilities.

The Hospital has a Medicine manufacturing unit which manufactures various Ayurvedic medical products. The manufacturing process is carried out according to the formulas gathered from the scriptures and classical text books, under the supervision of Ayurvedic physicians specialized in the field, using traditional methodologies.





The hospital has a pharmacy department where the medicines from the drug manufacturing unit as well as formulations of other companies are dispensed. The hospital regularly conducts free medical camps in different parts of the district and schools. Medicines are given free of cost for the patients below poverty line. Diagnostic facilities for performing major clinical investigations include X-ray, ECG and laboratories for pathological, microbiological and biochemical tests. The hospital employs a system of integrating the approach of the subjective method of diagnosing disease by Ayurveda and the objective method of diagnosing disease by modern medicine in order to ensure accurate diagnosis and monitor the progress of the patient. All kinds of Panchakarma procedures are conducted systematically in the hospital.

Departments

There are 14 departments that deal with various specialties in Ayurvedic science.

SAMHITHA AND SIDDANTHA, SANSKRIT

(Basic Principles of Ayurveda)

The department offers the subjects Ashtanga Hridaya, Padartha Vijnana, Ayurveda Itihasa, Charaka Samhita and Sanskrit. The goal of the department is to provide conceptual knowledge in fundamental principles of Ayurvedic science correlating with modern medical science.

RACHANA SHAREER (Anatomy)

The subject deals with Anatomy of the human body including histology, osteology etc. This subject is an exploration of what is mentioned about human anatomy in classical Ayurvedic texts such as Susruta Samhita. Practical training in dissection of cadavers is also given to students of I BAMS.

KRIYA SHAREER (Physiology)

The subject deals with all physiological functions of the human body. This indicates an important step in the practical training of investigations such as that of blood, urine, stool etc. along with assessment of Prakriti, Doshik status etc. The department also encompasses ample inputs from modern neurology, gastro enterology, respiratory physiology, the cardiovascular system, genitourinary system and endocrine system so that a global outlook regarding the science of physiology is received by the students.

DRAVYAGUNA (Pharmacognosy)

The department helps the students study the identification, habitat, properties and uses of various medicinal plants. Herbarium sheets are prepared and preserved by students.

RASASHASTRA & BHAISHAJYA KALPANA (Pharmacy)

The department provides training both in theory and practicals to provide an Ayurvedic graduate with knowledge in preparing various Ayurvedic formulations in the form of tablets, Kashayams, Asavas, Arishta, Ghrtas etc. This also imparts knowledge about minerals and metals that can be used as medicines and the safe methods of its preparation and use. The training is designed to impart knowledge on standardization of Ayurvedic drugs, their chemical analysis, good manufacturing practices etc.

ROGA NIDANA (Pathology)

The department imparts training to students in diagnosis of various diseases through studying the etiology, pathogenesis and manifestation of various diseases. The department is equipped with a very good pathology laboratory that gives training in various pathological investigations to the students.

AGADA TANTRA VIDHIVAIKYA & VYAVAHARA AYURVEDA

(Toxicology & Forensic Sciences)

The department is aimed at providing knowledge on various toxic materials that come across us in our day to day life in the form of food materials,

plants and other chemicals. Knowledge on forensic medicine and medico legal aspects are also dealt with in detail. Training of students through observing court orders, postmortem etc are also an integral part of the department.

SWASTHAVRITTA

(Community & Preventive Medicine)

This department imparts training in the principles and practice of Social and Preventive Medicine at both the personal and communal levels. Promotion of positive health is dealt with from the Ayurvedic view point. Naturopathy and Yoga also come under the Purview of this department. Social and Preventive Medicine in Ayurveda deals with elaborate guidelines and regimens for maintaining and promoting health of the individual and the community as whole. Regulation of life style, diet and behaviour on the basis of diurnal, seasonal and geographical variations, as well as the constitution of the individual, is an important component of preventive medicine in Ayurveda. Ayurvedic dietetics is a discipline in itself. Measures for periodical purification and rejuvenation of the body aims to promote vitality and positive health of the person. Swasthavritta also deals with the principles of epidemiology and the prevention and management of communicable diseases. This department gives comprehensive training in preventive aspects of health care integrating modern concepts with principles of Ayurveda as well as Yoga and Naturopathy.



KAYA CHIKITSA (General Medicine)

This department offers treatment and primary care in the area of General Medicine in Ayurveda, which forms the basis for all other branches of Ayurvedic treatment. This department is staffed by highly skilled physicians, paramedical staff and trained nurses who provide support to seriously ill patients. This department is able to effectively treat and manage patients with diseases like bronchial asthma, backache, bronchitis, common cold, constipation, depressive disorders, diabetes, insomnia, obesity, prostate enlargement, rheumatism, skin diseases, flatulence, sinusitis and various other ailments.

KAUMARA BHRITYA (Paediatric)

This department offers Ayurvedic treatment for paediatric patients from the neonatal stage onwards. Diseases like erysipelas and epilepsy, cerebral palsy, and autism have been effectively treated. Paediatric Ayurvedic treatment has been found to be very effective in maintaining and improving children's immunity levels, resulting in the prevention of disease.

The department offers treatment for a wide range of paediatric diseases from allergic disorders like childhood asthma, various skin diseases, developmental and behavioral disorders like cerebral palsy, convulsive disorders, autism and musculo skeletal disorders. Special Panchakarma procedures designed for children are offered for various diseases.

SHALYATANTRA (Surgery)

This department treats patients through Ayurvedic surgery for procedures such as the application of medicated thread (Ksharasutra) for management of hemorrhoids and fistula, application of leeches, fractured bonesetting, as well as management of cuts and wounds. Comprehensive surgical care is offered using traditional techniques for faster healing. The department offers a radical cure to the patients through Ayurvedic surgery for anorectal diseases such as piles, fistula, fissure etc by application of medicated thread (Ksharasutra). The department effectively treats bone fractures, post fracture rehabilitation, chronic non-healing ulcers, etc.

SHALAKYATANTRA

(ENT, Ophthalmology, Dentistry)

This department treats patients in the areas of ENT, ophthalmology, and dentistry. The department offers complete diagnosis and traditional Ayurvedic treatment for all head and neck related diseases with support of finest sophisticated diagnosis equipment. Exclusive and effective Ayurvedic treatment is being provided for the management of certain eye diseases and conditions such as sinusitis and migraine. Procedures like Netra Tarpanam have proved to be effective in preventing cataracts and are useful in dry eye syndrome, chronic conjunctivitis, corneal ulcer and glaucoma. The Netra Vasti procedure helps to strengthen the nerves and muscles of the eyes.

PRASUTI TANTRA AND STREE ROGA

(Gynaecology and Obstetrics)

This department offers treatment for women with menstrual disorders, diseases of the female genital tract, and venereal diseases, with a special regimen for pregnant women in order to ensure the birth of a healthy child.

We have also been effectively managing and treating women's health problems like Polycystic Ovarian diseases, menstrual disorders, fibroid uterus and infertility problems. Treatment methodologies like cauterization, Uttaravasti etc., are being offered by this department. Treatment modalities which provide care right from the time of conception to the birth of the child, neonatal care and post natal care of the mother are also available. A well-equipped labor room and gynecological operation theatre are available to facilitate normal and abnormal delivery and other conditions of maternity.

PANCHAKARMA

This department offers five specialized therapeutic procedures to detoxify the body. Patients affected with chronic toxins, which are not eliminated by the normal process of excretion, are treated in this department. Patients are treated using the fivefold technique of Panchakarma. Panchakarma Chikitsa improves muscle tone, stimulates blood circulation, relaxes, refreshes, and rejuvenates.



Panchakarmas (Five Procedures in Panchakarma)

- **Vamanam** (Emesis)
Expelling toxins using Ayurvedic emetic medicines.
- **Virechanam** (Purgation)
Ayurvedic medicines used for purgation.
- **Nasyam** (Nasal Purge)
Stimulating nasal therapy with oils and powders for fast and effective results for migraines, tension headaches and insomnia.
- **Nirooham** (Nourishing Enema)
Vasthi, a treatment through the rectum with prescribed Ayurvedic oils, juices, decoctions and herbal preparations, is good for the intestines and reduces paralysis, arthritis, hemiplegia, gastric problems associated with rheumatism, and chronic constipation.
- **Anuvasanam** (Purging Enema)
Enema for cleaning the bowels, aimed at curing low back pain and rheumatic diseases.

OTHER TREATMENTS IN PANCHAKARMA DEPARTMENT

- **Snehapanam**
The medicated ghee preparations are given in increasing quantity for a period of 7 days prior to Panchakarma therapies. This will be given on an empty stomach and no food will be provided till the whole thing is digested. This will get absorbed and will circulate through all the channels. Sudation following this will help in carrying all the impurities throughout the body to gastrointestinal tract. The purifying therapies following this as Vamana and Virechana will help in removing the wastes and toxins from the body.
- **Abhyanga** (General massage)
Body massage is done with special Ayurvedic oils followed by a medicated hot water bath. It improves muscle tone, stimulates the nervous system, promotes better blood circulation, relaxes, refreshes and rejuvenates.





● **Medicated Steam Bath**

Medicinal leaves are boiled in water and the steam is passed over the entire body. Medicated steam bath eliminates impurities from the body, improves the tone of the skin, reduces fat, reduces the problems associated with the respiratory system and is recommended for certain rheumatic diseases like body pains.

● **Udhwartanam**

It is very good treatment to reduce obesity and flabbiness. It will mobilize subcutaneous fat and mitigate diseases generated by kapha. It is also useful in many rheumatological and nervous disorders, tones up the skin and stabilizes the body.

● **Nasyam**

This is the daily application of Ayurvedic oils through the nose for a period of 3 to 21 days. It is effective for certain kinds of headaches, migraine, paralysis, mental disorders, sinusitis, facial paralysis, etc. It helps prevent wrinkles and grey hair, and gives more power to the eyes and ears.

● **Tarpanam**

A cooling eye cleaning treatment, recommended for c a t a r a c t s , strengthening the optic nerve and muscles of the eye as well as improving eyesight

● **Shirovasti**

A two-sided open leather cap is fitted to the head. Warm medicated oil is poured into the cap and allowed to remain inside for a prescribed period before being drained out. Shirovasti is recommended for facial paralysis, dryness of nostrils, mouth and throat. It is an effective treatment for headache, cataract, insanity, dullness, and weak functioning of the brain

● **Kativasti**

Specially prepared warm medicated oil is kept on the lower back with an herbal paste boundary around it. Relieves low back pain and recommended for spinal disorders.

● Dhara

A well documented therapeutic program for reducing mental tension. Ayurvedic oils, medicated milk or buttermilk, and decoctions are poured on the head or forehead or whole body in a special manner. This has a sychotropic effect and is very effective in inducing sleep in patients who are suffering from insomnia and need to relax, relieving their mental tension, stress and strain. It is ideal for busy executives who seek to be rid of tension and experience peace of mind. It is also effective for psoriasis and other skin diseases.



SWARNAMRITHA PRASHANA

is one among the 16 Samskaras explained in Ayurveda. SWARNAMRITHA PRASHANA contains Swarnabhasma (gold), Vacha, Shankhapushpi, Brahmi, Ashwagandha, Honey and other herbs.

It is popularly known as an Ayurvedic immunization program. Suvarnamritha Prashana promotes overall growth in a natural way. Due to its broader benefits, it is not only useful for normal children, its much more beneficial for children with special needs such as autism, learning difficulties, attention deficit disorder, hyper activity, delayed milestones, etc.

Bala Roga Department of the college administers SUARNAMRITHA PRASHANA in Manvi, Raichur & Shakthinagar. Thousands of kids in this area are getting benefitted by this program.





BAMS - (Bachelor of Ayurvedic Medicine and Surgery)

DURATION OF COURSE : Degree Course 5 years 6 months comprising:

- | | |
|-------------------------|-----------|
| • I Professional | 12 months |
| • II Professional | 12 months |
| • III Professional | 12 months |
| • IV Final Professional | 18 months |
| • Compulsory Internship | 12 months |

FIRST PROFESSIONAL COURSE :

- The first professional session will ordinarily start in September/October.
The first professional examination shall be at the end of one academic year of first professional session.
- The first professional examination shall be held in the following subjects:
 - Padarth Vigyan avam Ayurveda Itihas
 - Sanskrit
 - Kriya Sharir (Physiology)
 - Rachna Sharir (Anatomy)
 - Maulik Siddhant avam Ashtang Hridaya (Sutra Sthan)

SECOND PROFESSIONAL COURSE :

- The second professional session shall start every year in the month of October following completion of first professional examination.
- The second professional examination shall be held in the following subjects:
 - Dravyaguna Vigyan (Pharmacology and Materia Medica)
 - Rasashastra-Bhaishajya Kalpana (Pharmaceutical Science)
 - Roga Nidan vikriti Vigyan (Pathology & Microbiology)
 - Charak-Purvardh

THIRD PROFESSIONAL COURSE :

- The third professional session shall start every year in the month of October following completion of second professional examination
- The third professional examination shall be held in the following subjects:
 - Agad tantra Vyavhar Ayurved evam Vidhi Vaidyaka (Toxicology and Medical Jurisprudence)
 - Charak Samhita – Uttarardh
 - Swastha Vritta & Yoga (Preventive and Social Medicine & Yoga)
 - Prasuti & Striroga (Gynaecology & Obstetrics)
 - Bal Roga (Paediatrics)

FINAL PROFESSIONAL COURSE :

- The final professional session will be of 1 and ½ year duration and shall start every year in the month of October following completion of third professional examination.
- Final professional examination shall comprise of the following subjects:
 - Shalya Tantra (General Surgery)
 - Shalakya Tantra (diseases of Head & Neck including Ophthalmology, ENT and Dentistry)
 - Kayachikitsa (Internal Medicine-including Manas Roga, Rasayan & Vajikarana)
 - Panchakarma
 - Research Methodology & Medical Statistics

COMPULSORY INTERNSHIP : Duration of Internship: 1 year

ADMISSIONS

BAMS : (Bachelor of Ayurvedic Medicine and Surgery) or Ayurvedacharya Degree is the only recognized degree in Ayurveda all over India from June 1977.

Eligibility: PUC - II / 10+2 / Intermediate (Science) or any equivalent Examination with English as one of the subjects. Students must have passed with minimum 50% Marks in Physics, Chemistry & Biology (40% for SC/ST & 45% for OBC for Karnataka Students)

OR

Candidates who are passed B.Sc-I or B.Sc Degree of any recognized university with minimum 50% marks in Chemistry, Botany and Zoology taken together (40% for SC/ST & 45% for OBC for Karnataka Students).

AND

Students should have Scored Marks in NEET as prescribed by State/Central Government

Scope : B.A.M.S. degree holders are eligible for registration in the Central/State government Ayurvedic boards. Their status is at par with any other medical graduates in India. They are eligible for appointments in Central or State Govt. Ayurvedic Medical Services, Private herbal drug manufacturers.

Number of Seats : 60

Affiliation: Rajiv Gandhi University of Health Sciences (RGUHS), Karnataka, Bengaluru, India

Documents Required for Admission

1) 10th. Marks Card	2) PUC-II/10+2/Intermediate Marks Card	3) Transfer Certificate (TC)
4) Migration Certificate (Only for Non-Karnataka Student)	5) ID & Address Proof	6) Aadhar Card of Student & Parents
		7) Caste & Income Certificate

Application Form : Application form and prospectus can be had by paying Rs.500 by Cash/DD drawn in favour of "The Principal, KPSVS Ayurvedic Medical College, Manvi" payable at Manvi, Raichur District.

Postal Address :

The Principal,
KPSVS Ayurvedic Medical College & Hospital,
Manvi - 584 123, Dist. Raichur
Karnataka State
India.

Mobile/Cell : +91-94481-62595

Email : kalmath_edu@yahoo.co.in

Attendance :

As per the regulations of the University, students attending less than 80% classes in any subject will not be allowed to take the Annual Examination/University Examination, students who require leave for genuine reasons should get prior permission from the authority concerned.

Hostel :

Separate hostel facility is provided for boys and girls. Discipline of high order is insisted upon in the hostels. Besides adequate facilities, the hostels are managed by full time Wardens under the constant supervision of the College Authorities.

Library :

the institution has a spacious library with well furnished reading rooms. Besides adequate books, journals and periodicals, Digital library, internet is also provided. The students and the teaching staff can have access to this library from 9-30 am to 4-30 pm on all the working days.

Use of the Library :

1. Take care of the library books. Do not deface dogear or mishandle books.
2. Maintain silence in the library
3. Return the books on or before the date specified by the library - in- charge. Failing which you have to pay a fine.
4. Put back the books in the same spot after reading and looking up in formation.
5. Under no circumstances the reference books are to be taken out of the library.

Co-Curricular activities :

The students are encouraged to participate in a number of activities out side the curriculum; ample opportunities are provided for participation in sports, games, cultural and other co-curricular activities.

NSS :

National Service Scheme (NSS) Unit is active in the college in order to bring the interested students to the stream of service. This has been chosen to promote wholesome education among students as it instills the spirit of brotherhood in oneself because of its friendly and creative approach and the strong code of conduct. NSS is an important forum for students to channel their energy into positive and constructive behavior.

Fees :

Prescribed fee should be paid at the time of admission. Tution fees are payable at the beginning of the year. Students are not allowed to attend classes unless he/she completes all admission procedures. The fees are subject to change. The fee is payable in installments. Installments are to be paid in the month of June every year.

Co-curricular Programs:

The co-curricular activities are conducted throughout the year. These programs are organized at different levels. Each one of these events like seminar, symposia, medical camps or workshops is entirely conducted by the students. They are guided by faculty and executives of the college. The division and execution work – whether the events of national, state or university level, is an experience by itself for each student. The aim of education being the all round development of the persons, ample opportunities are provided for the students to develop their skills and talents at various spheres, such as yoga, music, dance, dramatics, indoor and outdoor games and sports etc., avenues are provided to enhance social interaction and participation of friendly competitive attitude. Students are encouraged to make use of these facilities and shape themselves as a professional.

Student Counseling:

To give proper and timely guidance, counseling facility is available. The students are advised to make use of this facility.

Calender of Events:

September/October	- Commencement of classes
January	- 1st Internal Assessment Examinations
March	- 2nd Internal Assessment Examinations
July	- Preparatory Examinations
August/September	- University Main Examinations
February/March	- University Supplementary Examinations

College Office Timings :

- | | |
|---------------|------------------------|
| 1) I Session | : 9-30 am to 12-45 pm |
| Lunch Break | : 12-45 pm and 1-45 pm |
| 2) II Session | : 1-45 pm to 4-30 pm |

Test and Examinations:

- A. Monthly Tests
- B. Internal Assessment Examination of 1.5 Hrs
- C. Preparatory Examination of 3 Hrs
- D. University Annual Examination of 3 Hrs
- E. University Supplementary Examinations of 3 Hrs

Academic Activities: We believe in being with the students in their academic achievements. We also respond to the timely needs of the students to achieve their goals. Tests, academic seminars are conducted at regular intervals to monitor the academic progress of each student.

College Dress Code : Formal Dress code should be maintained in the college campus.

Boys : Formal Pant & Shirt

Girls : Formal Chudidhar

Rules of discipline and conduct:

As the main objective of this institutions is the all round development of the human personality besides excellence in learning students must go through the following disciplinary rules :

1. The students are required to come to the classes/meeting/campus neatly dressed in accordance with approved etiquette. The management reserves the right to stipulate appropriate dress code.
2. Students must possess an identity card which should be produced whenever demanded by any member of the staff of the college.
3. Students should be disciplined,punctual and regular to the classes. They should be seated in the class room before the teacher enters. Repeated absence and skipping classes may result in suspension.
4. Students are allowed to take leave only after getting prior permission from the the authority concerned. Unpredictable absence must be justified on return before attending the class.
5. Without tangible reason if the student remains absent he/she will be fined.
6. Those who indulge in ragging or encourage it, within the college campus or hostel premises or outside will be expelled from the college.
7. Take care of the college properties, damaging or destroying college property, private / public property in college campus would entail disciplinary action and having to bear the cost of the repair or replacement.
8. Damaging or destroying property belonging to college whether on or off campus would invite disciplinary action.
9. Do not scribble on the walls of college building, desks and tables. Do not spit inside the building.
10. Any college property borrowed must be signed out and returned after the use. In case of loss or damage, the class/house/group/individual will pay the cost of repair or replacement.

11. Formatting anti social groups or being part of such group is a very serious offence.
12. Be decent and polite when talking to teachers, fellow student and others treat the way you would like them to treat you.
13. Follow the instructions of the teachers and other college staff while on campus and during college events, including those held off campus. Breach of this rule is insubordination.
14. No religious festival or any kind of function is allowed to be celebrated within the college premises and hostel without the permission of the concerned authority

Examination Rules :

1. Avoid cheating in exams or when working on project/assignment. Give due credit to the source of information used in your assignment/project. This includes materials taken, books, magazines taken, and from the internet.
2. Sit in your place in the examination hall 30 minutes before the exam begins and please read all the instruction written in the answer sheet.
3. Write your register number clearly on answer sheets.
4. Write the number of the question clearly and in the same numbering style used in question paper.
5. Have your own pen, pencil, ruler, eraser and anything you need for writing on the paper.
6. Maintain absolute silence as soon as lectures begin distributing the papers.
7. If you have a problem or you need something, raise your hands. Tapping on table is impolite and distracts other students.
8. Submit all home work, assignments and project reports on time.
9. Take a careful note/comments given by the teachers in your note books, home work, assignment and project reports.

Hostel Rules :

1. All the inmates of the hostel has to be abide by the rules and regulations framed from time to time.
2. Students should respect the wardens/authorities concerned. In subordination shall be dealt seriously.
3. Students should report to the warden if they come across with any problems. Students should solve problems, if any, with the involvement of the warden.
4. Students should stick to the study time table put up on the notice board.
5. Students are allowed to visit their home only during the vacation. In emergency they are allowed to go home with their parents after getting permission from the concerned authority.
6. Valuables are not be kept inside the hostel.
7. Students are not allowed to loiter in the town. For urgent requirements to visit town, prior permission from the authority concerned should be taken.
8. Mobile Phones or any electronic gugdets are strictly prohibited in the college campus.

Attention to Parents :

The parents and guardians are earnestly requested to keep in touch with the Principal/concerned person from time to time regarding the progress and the conduct of their children. Try to meet the Principal/concerned person at least once in each term. Your whole hearted co-operation is sought for best learning atmosphere both in college and hostel.



Route Map :

Manvi is a taluk place, located just 45 kms from its district head quarters, **Raichur of Karnataka State**, around 250 kms from **Hyderabad and around 415 km from Bengaluru**. Raichur and Hyderabad are well connected by railway and bus. The **Manvi town** is situated on **Karnataka State Highway No. 23** connecting **Hubli city of Karnataka State & Hyderabad** the capital city of **Telangana / Andhra Pradesh State**.

Train Connectivity :

Raichur is well connected by train to New Delhi, Lucknow, Mumbai, Pune Hyderabad & Bengaluru etc.

Air Connectivity :

Hyderabad International Airport is 250 km from Manvi town.

Places of interest near Manvi



Dyana Mandira, Manvi.



Sri Raghavendra Swamy Mantralaya



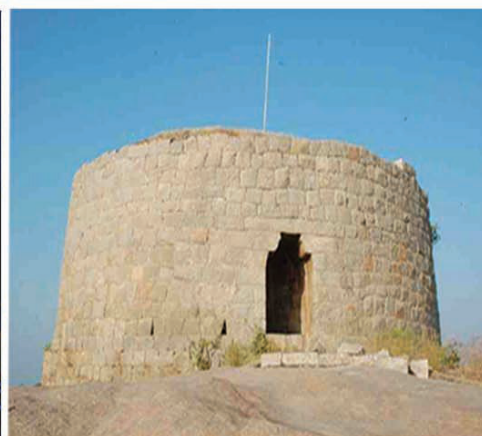
Sri Anjaneyya Swamy, Panchamukhi.



RTPS Shaktinagar, Raichur.



St., Marris Church Manvi



Manvi Fort